



NJIPLA

NEW JERSEY INTELLECTUAL PROPERTY LAW ASSOCIATION

P.O. Box 693 Westfield, NJ 07091 www.njipla.org

MEMBERSHIP APPLICATION

1. The NJIPLA has three classes of membership: ACTIVE, STUDENT, and LIFE.
2. The ACTIVE membership consists of:
(a) attorneys and agents registered to practice before the U.S. Patent and Trademark Office, or (b) members of the Bar of any State or of the District of Columbia who are actively and professionally engaged either in patent, trademark or copyright practice or in the trial of patent, trademark or copyright causes.
3. The STUDENT membership consists of those who are currently attending a recognized law school and have an interest in patent, trademark or copyright law. No person may be a STUDENT member for more than five (5) years. STUDENT members may not vote or hold office, but otherwise enjoy all other privileges of membership. There is no yearly fee for STUDENT members.
4. The LIFE membership is limited to those current active members meeting certain requirements concerning retirement from active practice, minimum age level and minimum number of years of active membership. There is no yearly fee for LIFE members.
5. Applicants for ACTIVE or STUDENT membership must fill out the application form.
6. All applicants under Paragraph 2, subparagraph (b) must also provide a letter supporting their application giving full details of their background and qualifications under that paragraph to enable the Board of Managers to pass upon the application. This letter may be submitted by the applicant or by another person qualified to give the information, particularly a member of this Association.
7. For ACTIVE membership, please include a check for \$100.00 with completed application to the NJIPLA Administrator.

I hereby apply for () ACTIVE / () STUDENT membership in the NJIPLA and submit the following:

Name (please print) _____

Company (Active) _____

Law School (Student) _____ Expected Graduation _____

Office Address _____

Home Address _____

E-Mail Address _____ E-Mail Address _____

Telephone (Office) _____ Telephone (Home) _____

Law Associations Memberships _____

Admitted to the Bar of the State of _____ Date _____

Admitted to practice:

before the United States Patent and Trademark Office as an () ATTORNEY or () AGENT or
before a foreign Patent Office as follows:

Country _____ Date _____ Reg. No. _____

Signature of Applicant _____ Date _____

Signature of Endorser _____ Date _____

(required for Active membership application only)
